



## AGENDA

### PERSONNEL COMMITTEE - MEMBER APPOINTMENT PANEL

Wednesday, 5 April 2023 at 9.00 am  
Cabinet Room - Sessions House, County  
Hall, Maidstone ME16 1XQ

Ask for: Anna Taylor  
Telephone: 03000 416478

#### Membership (8)

- Conservative (5): Mr R W Gough (Chairman), Mrs S Chandler, Ms S Hamilton,  
Mr D Jeffrey and Mr R C Love, OBE
- Labour (1) Dr L Sullivan
- Liberal Democrat (1) Mr R G Streatfeild, MBE
- Green and Independent (1) Mr P Stepto

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Substitutes
- 2 Declarations of Interest
- 3 Minutes  
The Committee is asked to agree that the Chairman be authorised to sign the minutes as a correct record once they have been prepared after the meeting.
- 4 Motion to exclude the Press and Public  
That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

#### **EXEMPT ITEM**

*(During this item the meeting is not likely to be open to the press and public).*

- 5 Interviews for Director - Children's Countywide Services  
09:00 Briefing  
09:30 Interviews

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 28 March 2023**